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The theme for the 2021 Mt. Taylor Quilt Show to be held October 1st and 2nd is:

DECADES of QUILTING

- ❖ Any item that has been quilted may be entered into the category.
- ❖ A quilted item is defined as having three distinct layers, a top, middle and backing.
- ❖ Quilting stitches must penetrate all three layers and be visible on the back of the item. Items may be – quilts, wall hangings, table toppers, clothing, bags, etc.
- ❖ Items may be any size you choose.
- ❖ **NOTE: IF AN ITEM IS TO BE HUNG UP FOR DISPLAY, IT MUST HAVE AN APPROPRIELY SIZED SLEEVE ATTACHED TO THE BACK!!**
- ❖ **IF THERE IS NO SLEEVE, YOUR ITEM WILL NOT BE ACCEPTED**



Entry Form

October 1st (9 to 5) October 2nd (9 to 4)
Awards and Raffle Drawing 10-02 at 3
Cibola County Convention Center
515 West High Street, Grants, NM 87005

Space # _____
Category _____ - _____
L _____ W _____
Photos Attached _____

Title of Quilt or Item _____

Your Name _____

Quilted By _____ By Machine

By Hand

Dimensions of Quilt Length _____ inches Width of Quilt _____

Total Perimeter _____

Your Name _____ Phone _____

Email _____

Address _____

CATEGORIES

- Machine Pieced Large (over 275" perimeter)
- Machine Pieced Small (less than 274" perimeter)
- Machine Appliqued
- Hand Pieced/Hand Appliqued/Hand Embroidered/Machine Embroidered
- Miniature (less than 60" perimeter)

OTHER INFORMATION

- I would prefer my entry **NOT** be judged.
- I would like to sell my item. \$ _____
- DESIGNER CREDIT

- Kit Pattern Adaptation An Original Design
- DECADES – THEME QUILT CRAYON Challenge

Please Note: The MTQG reserves the right to exclude submissions due to space availability, quality of workmanship, or if otherwise deemed as inappropriate in the opinion of show officials. By signing this application, I acknowledge I have read and will abide by the stated and implied guidelines for this event, including appropriate credit for design originals. It is further understood that I am responsible for insuring my items, and that neither MTQG or Cibola County Convention Complex carries damage or loss insurance for entries submitted or damaged during this event.

Applicant's Signature _____

Date _____

Submit your entry forms and photos by September 1, 2021, to:
Karen Cook (505) 290-5588 cook.karen03@gmail.com
Carol Saunders (505) 870-0587 cjslash0@gmail.com